



NETAJI SUBHAS OPEN UNIVERSITY

XXIII 494656

DD-26, Sector-I, Salt Lake City, Kolkata - 700 064

Serial No. : 10C/B-05/201/2022/0475

Enrolment No. : 211015210020

AADHAAR NO. : 337676407715



Md Ahsan Molla

*This is to certify that*

*Md Ahsan Molla*

*obtained the degree of Master of Arts at the Term-End Examination*

*December, 2022 held in February, 2023 (the special branch in*

*which he was examined having been Bengali)*

*and that he was placed in the First Class and A+ Grade.*

Mode of Delivery: ODL/Distance

Admission Session: January, 2021

Pass out Date : 03/08/2023

Date of Issue: 03/08/2023



*Chandam Banu*  
*Vice-Chancellor*

*N. Maiti*  
(Dr. Nilesh Ranjan Maiti)  
Principal.

*Principal*  
Shishuram Das College  
Bhusna, Kamarpole, S. 24 Pgs.



## DIAMOND HARBOUR WOMEN'S UNIVERSITY

Diamond Harbour Road, Sansha, South 24 Parganas, West Bengal, India. PIN: 743368

### PG ADMISSION, 2023-2025

Applicant's Name: **ALIVIA PARVIN**

Application ID: **DHWU23102124**

Applied For: **M.A. ENGLISH**

Core Subject: **English**

#### Personal Details

Father's / Husband's Name: **Hafijur Rahaman Mondal**

Mother's Name: **Hosenara Bibi Mondal**

Qualification- Father's: **None of the above** Mother's: **None of the above**

Differently Abled: **Not Applicable**

Category: **OBC-A**

Sports: **None**

Personal Email: **aliviaparvin8515@gmail.com**

Mobile No: **6295365877**

Date Of Birth: **24/05/2002**

Gender: **Female**



#### Permanent Address

House No / Street / Village Name: **Bhushna**

PO.: **Kamarpole**

PS.: **Parulia Coastal**

Nationality: **INDIAN**

District: **South 24 Pgs**

Pin Code: **743368**

State / Union Territory: **West Bengal**

#### Present Address

House No / Street / Village Name: **Bhushna**

PO.: **Kamarpole**

PS.: **Parulia Coastal**

District: **South 24 Pgs**

Pin Code: **743368**

State / Union Territory: **West Bengal**

#### Academic Details

Exam Passed	Registration No/UID	Board Or University	Passing Year	Full Marks	Marks Obtained	% Of Marks
Madhyamik or Equivalents	7172133486	WBBSE	2018	700	624	89.14%
H.S. or Equivalents		WBCHSE	2020	500	474	94.8%

Graduation University	Passing Year	CGPA	Percentage (Converted From CGPA)	Merit Score
Cu	2023	7.63	76.37%	76.37%

Last Attended University	Registration No	Registration Session
Cu	571-1215-0023-20	2020

**Document Uploaded :** Madhyamik Admit/Certificate , Category Certificate , UG Final Semester Marksheet (Front Side) , UG Final Semester Marksheet (Back Side) , Aadhar Card

I hereby declare that all the particulars stated by me in this Application Form are true and correct to the best of my knowledge and belief. I have read the relevant Information Brochure & Admission Schedule and advertisement for the course displayed on the University website / Printed Hard copy / Notice Board for Admission. I shall abide by the terms and conditions therein. It is entirely my responsibility to prove my eligibility for admission to the programme to which I will be admitted and also, in respect of qualifications and entitlement for admission against reserved category, if claimed, to the satisfaction of the University. Further, in the event of suppression or distortion of any fact like category, educational qualification, nationality, etc. stated in the Application Form, I understand that my admission if granted or degree acquired subsequently, is liable to be cancelled. I also understand that the decision of the University regarding my admission will be final and I shall abide by the Rules and Regulations of the University from time to time.

Payment Date : **21/09/2023** Amount :6300 Transaction ID: 102504267

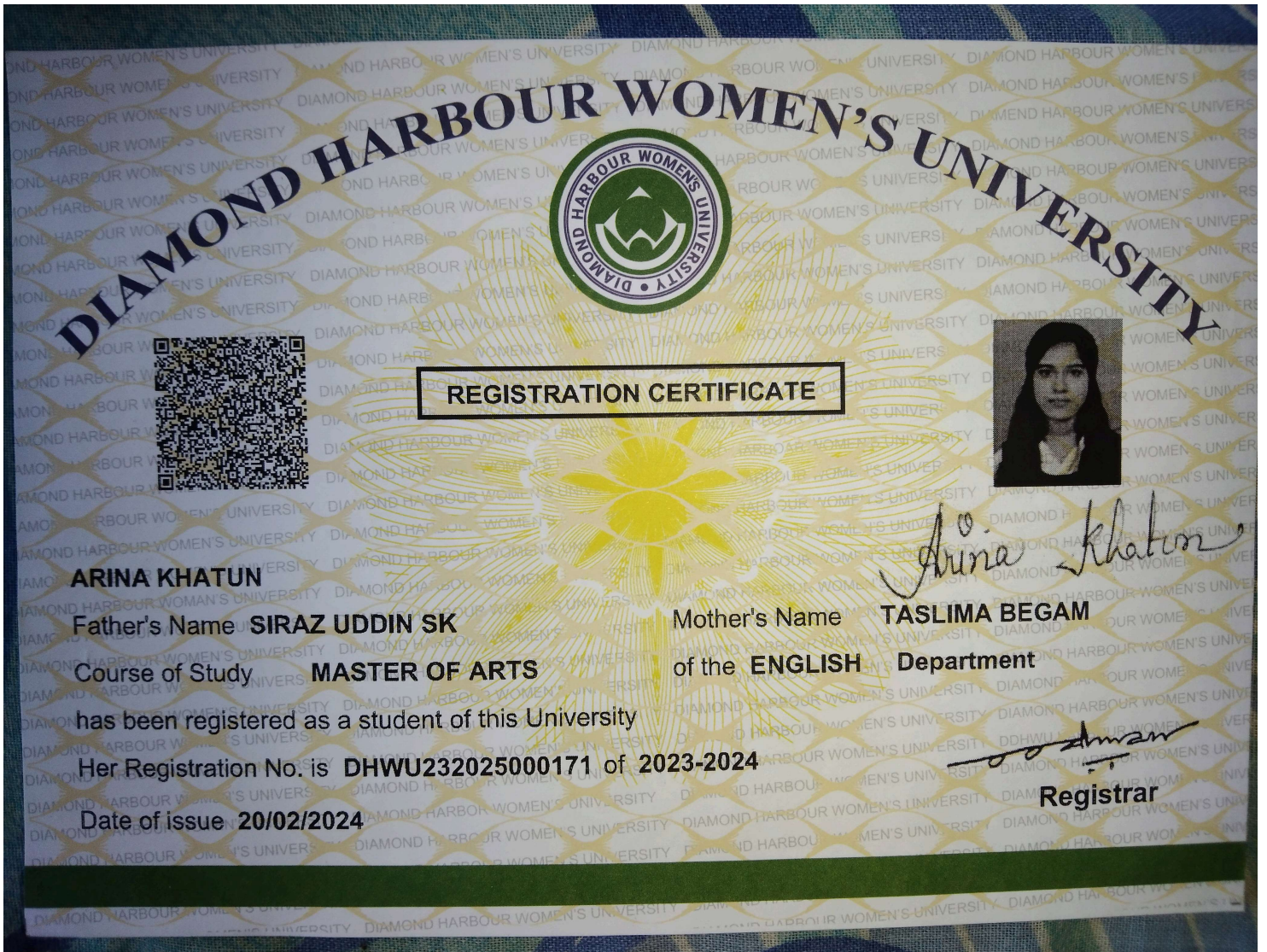
Printing Date : **21/09/2023**

*Alivia Parvin*

Signature Of Candidate

*(Dr. Nitesh Ranjan Maiti)*  
Principal.

Principal,  
Shishuran Das College  
Bhusna, Kamarpole, S. 24 Pgs.



**ARINA KHATUN**

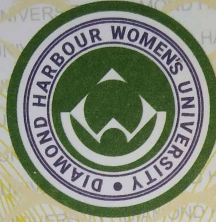
Father's Name **SIRAZ UDDIN SK**

Course of Study **MASTER OF ARTS**

has been registered as a student of this University

Her Registration No. is **DHWU232025000171** of **2023-2024**

Date of issue **20/02/2024**



**REGISTRATION CERTIFICATE**



*Arina Khatun*

Mother's Name **TASLIMA BEGAM**

of the **ENGLISH Department**

*[Signature]*

**Registrar**

*[Signature]*

(Dr. Nilesh Ranjan Maiti)

Principal.

*Principal*

**Shishoram Das College**  
Blhusna, Kamarpole, S. 24 Pgs.

182571-22-0094

013596

# University of Calcutta



*This is to certify that*

*Hannan Ali Gayen*

*obtained the degree of Bachelor of Arts  
(Three Year General Course) under the  
Semester-wise Choice Based Credit System  
Examination in the year 2021, in this  
University and he obtained Grade B+ with  
CGPA 6.443.*

*Senate House,  
The 31st August, 2021*



*Sonali Chakravarti Basu*  
Vice-Chancellor.

Sl. No. : 0039390

161808313620212246

*N. Maiti*  
(Dr. Nilesan Ranjan Maiti)  
Principal.

Principal  
Shishu Ram Das College  
Blusna, Kamarpole, S. 24 Pgs.



NETAJI SUBHAS OPEN UNIVERSITY

XXIII 494655

DD-26, Sector-I, Salt Lake City, Kolkata - 700 064



Kutubuddin Ray

Serial No. : 10C/B-05/201/2022/0474

Enrolment No. : 211015210016

AADHAAR NO. : 590057555847

This is to certify that **Kutubuddin Ray**

obtained the degree of **Master of Arts** at the Term End Examination  
**December, 2022** held in **February, 2023** (the special branch in  
**Bengali**)

which he was examined having been **First** Class and **A+** Grade.  
and that he was placed in the



Mode of Delivery: ODL/Distance  
Admission Session: January, 2021  
Pass out Date : 03/08/2023  
Date of Issue: 03/08/2023

*N. Maiti*  
(Dr. Nitesh Ranjan Maiti)  
Principal.

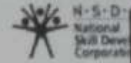
*Shishiram Das*  
Principal  
Shishiram Das College  
Bhusna, Kamarpote, S. 24 Pgs.  
Chancellor

12/19/23, 4:13 PM

Money Receipt

Original

### Money Receipt cum Invoice



Centre Name : IDCM-Chowringhee- Exide  
 Address : 60B Chowringhee  
 State Code : West Bengal (19)

Date : 19/12/2023 1:05PM  
 Student Code : ID0100391

Course : Diploma in Digital Marketing

M.R.No. : ID01/23/12/01540

Received from : Mr. Nataraz Chakraborty (+918900710214) Email Id: nataraz.chakraborty000@gmail.com

Address : Vill- Kamarpole PC- sarisha Pin code 743368 Dist- 24 PG5

State : West Bengal (19)

Place of Supply : West Bengal (19)

Amount of : Rs 2000.00 (two thousand only)

Cash/Cheque/DD/NEFT No. -- 3719991288----- Date : 19/12/2023----- Drawn on : PUNJAB NATIONAL BANK

In favour of "ICA EDU SKILLS PRIVATE LIMITED"

Code : 999243

Registration Fee	2000.00
Admission/ Installment Fee for Vocational Training	0.00
Late Fine / Transfer / Re-Admission / Bank Charges / Other Fee	0.00
Discount	0.00
<b>Total</b>	<b>2000.00</b>



Signature and Seal of  
Authorized Signatory

N.B.: All cheque/DD must be drawn in favour of "ICA EDU SKILLS PRIVATE LIMITED" else MR will be invalid.  
Fee once paid is not refundable. Pay within time every month to avoid penalty.

*N. Maiti*  
 (Dr. Nilesch Ranjan Maiti)  
 Principal.

*Principal*  
 Shishuram Das College  
 Bhusna, Kamarpole, S. 24 Pgs.

2021491628



## Jadavpur University

*Certified that Sri / Sm. Ujjal Halder*

*having passed the Final Examination of 2021 held in the year 2021, has been admitted to the Degree of Master of Arts in Bengali with all the Rights and Privileges and that he / she was placed in First Class.*

*In Witness whereof the Signature of the Vice-Chancellor of Jadavpur University is hereunto affixed.*



JADAVPUR UNIVERSITY  
The 24th December, 2021



*Surenjan Das*  
Vice-Chancellor

*N. Ranjan Maiti*  
(Dr. Nilesk Ranjan Maiti)  
Principal.

Principal  
Shishuram Das College  
Blusna, Kamarpole, S. 24 Pgs.

T6M001018



# Jadavpur University

*Certified that Sri / Sm. Ujjal Halder*

*having passed the Final Examination of 2023 held in the year 2023, has been admitted to the Degree of **Master of Philosophy** in **Bengali** with all the Rights and Privileges thereto appertaining at the Convocation held in 2023.*

*In Witness whereof the Signature of the Vice-Chancellor of **Jadavpur University** is hereunto affixed.*



JADAVPUR UNIVERSITY

The 24th December, 2023



*Buddhadeb Sen.*

Vice-Chancellor

*N. Ranjan Maiti*

(Dr. Nileshe Ranjan Maiti)

Principal.

Principal  
Shishu Ram Das College  
Bhusna, Kamarpole, S. 24 Pgs.





**NATIONAL TESTING AGENCY**

*Excellence in Assessment*

E-certificate No: 20D/21J26981

**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 210510524372

Roll No: WB10022490

Certified that UJJAL HALDER



Son/Daughter of BASANTI HALDER

and MOHAN HALDER

has qualified

the UGC-NET for eligibility for Assistant Professor held on 24-12-2021

for December 2020 and June 2021 (merged session) in the subject

Bengali

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 19-02-2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 18-02-2024, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can be verified by scanning the QR Code.*

*The validity of this electronic certificate is for*

*Date of issue: 12-03-2022*

(Dr. Nilesch Ranjan Maiti)  
Principal.

Principal  
Shishuram Das College  
Blusna, Kamarpole, S. 24 Pgs.

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
शिक्षा मंत्रालय, भारत सरकार  
(Ministry of Education, Govt. of India)  
बहादुरशाह जफर मार्ग नई दिल्ली- 110 002  
Bahadurshah Zafar Marg, New Delhi-110 002



**NATIONAL FELLOWSHIP FOR SCHEDULED CASTE STUDENTS**  
**FELLOWSHIP AWARD LETTER**

No. F. 40-2/2019(NET/Fellowships)

Date of Issue: 02.04.2022

**Ujjal Halder**  
**S/O Mohan Halder**  
**Vill Kamalpur, Ps Diamond Harbour, Po Netra, South 24 Parganas**  
**West Bengal, 743368, India**



Roll No.: WB10022490  
Subject: Bengali  
UGC-Ref. No.: 210510524372



Dear Candidate,

I am pleased to inform you that based on your qualifying for Eligibility for Assistant Professor in the **December 2020 & June 2021 (merged session) National Eligibility Test (UGC-NET)**, you have been selected for award of fellowship under the scheme of National Fellowship for Scheduled Caste Students (NFSC).

The tenure of the Fellowship is five years and it commences from the date of declaration of result for NFSC, i.e., **19.02.2022** (or) from the date of admission under M.Phil/Ph.D (or) from the date of joining M.Phil/Ph.D programme, whichever is later.

As per information provided by you while applying online for UGC-NET, you have not taken admission for M.Phil/Ph.D. Accordingly, you are required to get admission and registration for regular and full time M.Phil/Ph.D. course in a University/Institution recognized by UGC at the first available opportunity but not later than three years from the date of issue of this award letter. The University/Institution is requested to process for award of fellowship based upon this letter, in accordance with the Guidelines of National Fellowship for Scheduled Caste Students available at [www.ugc.ac.in](http://www.ugc.ac.in).

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the awardee (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker and Checker IDs which have already been provided to them along with the passwords. The Universities/Institutions shall update the information on the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at [https://www.ugc.ac.in/ugc\\_notices.aspx?id=2153](https://www.ugc.ac.in/ugc_notices.aspx?id=2153)).

The e-Certificate of Eligibility for Assistant Professor has already been uploaded on <https://ugcnet.nta.nic.in>. The eligibility of the candidate for availing the fellowship is to be ensured by the University/Institution.

With best wishes,

**(Dr. Surender Singh)**  
Additional Secretary

(Dr. Nilesh Ranjan Maiti)  
Principal.

Principal  
Shishiram Das College  
Blusna, Kamarpole, S. 24 Pgs.

Certificate No. : WBCSC20220838



# THE WEST BENGAL COLLEGE SERVICE COMMISSION

STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Accredited by the UNIVERSITY GRANTS COMMISSION, New Delhi)

(Valid in the State of West Bengal only)

SET Ref. No. WBSET/23-0838

Roll No. 11012657



Certified that UTJAL HALDER

Son/Daughter of BASANTI HALDER (Mother)

and MOHAN HALDER (Father)

has qualified the West Bengal SET for eligibility for Assistant Professor held on 09.01.2022 in the Subject BENGALI

The date of eligibility for Assistant Professor is the date of declaration of 23rd SET result, i.e., 01.04.2022 or the date of completion of Master's degree/equivalent examination with required percentage of marks within two years from the date of declaration of 23rd SET result, i.e., by 01.04.2024, whichever is later.

The authenticity of the certificate should be verified from WBCSC by the Institution/Appointing authority. This certificate can also be verified by scanning QR Code printed on the certificate.

Validity of this certificate is forever.

*Soma Bandyopadhyay*

**Professor (Dr.) Soma Bandyopadhyay**  
CHAIRMAN  
WEST BENGAL SET AGENCY (WBCSC)

*Dipak Kumar Kar*

**Dr. Dipak Kumar Kar**  
MEMBER SECRETARY  
WEST BENGAL SET AGENCY (WBCSC)

*N. Ranjan Maiti*  
(Dr. Nilesch Ranjan Maiti)  
Principal.

Principal  
Shishuram Das College  
Blusna, Kamarpole, S. 24 Pgs.

Date of Issue : 29.04.2022

**Note :** The West Bengal College Service Commission has issued the certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the WBCSC is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for WBSET.

**SOUTH 24 PARGANAS DISTRICT PRIMARY SCHOOL COUNCIL**  
SHIBALAY,UTTAR HAZIPUR,DIAMOND HARBOUR,PIN 743331

**APPOINTMENT LETTER FOR THE POST OF ASST. TEACHER**

Memo No. : APT-TET 22/ 166 /DPSC/S 24Pgs/2024

Date: 07.02.2024


**OFFICE MEMORANDUM**

In terms of West Bengal Primary School Teachers Recruitment Rules, 2016 (amended upto date), framed under the provisions of the West Bengal Primary Education Act, 1973, Sri/Smt. **UJJAL HALDER** (Roll No. **117015535**), Son/ Daughter/ Wife of **MOHAN HALDER**, D.O.B. **17.09.1995** duly recommended by the West Bengal Board Of Primary Education (vide Memo No. 132/WBBPE/2024 Dated :03.02.2024) under GEN/SC/ST/OBC-A/OBC-B/PH/EC Category as trained candidate is hereby appointed to the post of Assistant Teacher of **USTHI** Free Primary School/Jr. Basic School (DISE Code: **19182112601**) under **MAGRAHAT SOUTH** Circle in the Scale of pay Rs. 7100/-37600/- (PB-3)+ Grade Pay Rs. 3600/- under ROPA-2009, corresponding to the revised pay under ROPA-2019 in the pay Level-9 & Cell-1 plus usual allowances as admissible under Rules with effect from the date of which he/she joins the post.

The Appointment Letter will be treated as cancelled automatically if he/she fails to join the post within 15 working days from the date of issue of this Memo. This appointment letter also be automatically become null and void if any lapses or discrepancies are detected by the authority after joining the said post, in respect of age, qualification, certificate or other documents, etc. relating to such appointment.

This appointment letter is issued subject to the final result/outcome of Special Leave to Appeal (Civil) 12660/2023 [Soumen Paul & Ors. Vs. Shrabani Nayek & Ors.] **WITH** Special Leave to Appeal (Civil) 25324/2023 [Arindom Marjit & Ors. Vs. State of West Bengal & Ors.] **WITH** Diary no. 25090/2023 [IA No. 194591/2023], pending before the Hon'ble Supreme Court of India.

NB: No T.A. will be admissible for joining the post.

  
Chairman  
South 24 parganas  
District Primary School Council

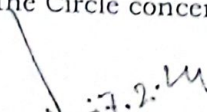
Memo No. : APT-TET-22/ 166 /1(7)/DPSC/S-24Pgs/2024


Date: 07.02.2024

Copy forwarded for information and necessary action to:

1. The Commissioner of School Education, Govt. of West Bengal ,Directorate of School Education, Bikash Bhawan,(7<sup>th</sup> Floor) Salt Lake City, Kolkata -700091.
2. The Secretary, West Bengal Board of Primary Education,DK -7/1,Sector II, Salt Lake City,Kolkata-700091.
3. The District Inspector of Schools (PE), South 24 Parganas.
4. The Sub-Inspector of Schools, **MAGRAHAT SOUTH** Circle, is requested to verify carefully the original certificate in regard to teacher's qualification, age and other testimonials of the new appointee before accepting his/her joining report and drawal of his/her first salary bill. He/ She is also requested to submit a copy of the joining report of the teacher and an attested copy of his/her Qualification i.e. Mark Sheet /Certificate along with the said bill.
5. The Head Teacher/ T.I.C, **USTHI** J. B. School.
6. Sri/Smt. **UJJAL HALDER** He/ She is instructed to join the post as per order above within 15 working days from the date of issue of this memo and to submit his/her joining report to the Sub-Inspector of Schools of the Circle concerned th proper channel.
7. Office Copy.

  
07.02.24

  
Chairman  
South 24 parganas  
District Primary School Council

  
(Dr. Nilesh Ranjan Maiti)  
Principal.

Principal  
Shishoram Das College  
Blusna, Kamarpole, S. 24 Pgs.